


1 Հայաստանում գրել է գրքի մեջ, Մարգարյան, David the Invincible, Commentary on Porphry’s Isagoge, Old Armenian Text with the Greek Original, an English Translation, Introduction and Notes by Gohar Muradyan (Commentaria in Aristotelem Armeniaca: Davids
Jonathan Barnes (ed.), Leiden, p. 650:

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Operas, curantibus Valentina Cakzolari et Jonathan Barnes) [Philosophia Antiqua 137], Leiden–Boston: Brill, 2014, p. 650:
In fact, Armenian Studies is an emerging field of study. However, there are several well-established journals and conferences in this field. Among these, the International Congress of Armenian Studies (ICA) and the International Congress of Armenian History and Culture (UCHC) are the most prominent. The ICA is held every three years, while the UCHC is held biennially.

The field of Armenian Studies has been gaining momentum in recent years, with several new journals and conferences emerging. One such journal is Armenian Studies, which is published by the International Association for Armenian Studies (IAAS). The IAAS is a non-profit organization that promotes research and education in Armenian Studies.

Another important aspect of Armenian Studies is the role of the Armenian diaspora. The diaspora has played a crucial role in preserving and promoting Armenian culture and heritage. The diaspora has also been instrumental in establishing Armenian Studies programs and centers in universities around the world.

In conclusion, Armenian Studies is a vibrant and dynamic field of study. It continues to grow and evolve as new research and insights are discovered. The field has made significant contributions to our understanding of Armenian history, culture, and society, and it will no doubt continue to do so in the future.